PTO/SB/31 (10-00) AF use through 10/31/2002. OMB 0651-0031 ffice; U.S. DEPARTMENT OF COMMERCE

## NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Docket Number (Optional) 2240-171353



In re Application of SHIFF et al. Application Number Filed 09/006,999 January 14, 1998 APPARATUS FOR THE SEPARATION OF CYSTIC PARASITE FORMS FROM WATER Group Art Unit Examiner 2855 Michael T. Cygan

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, March 17, 2003, rejecting the following claims: 1, 4, 6-8 and 10-12.

The fee for this Notice of Appeal is (37 CFR 1.17(b))

\$ 320.00.

Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:

A check in the amount of the fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.

🔀 The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 22-0261. I have enclosed a duplicate copy of this sheet.

A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

I am the

□ applicant/inventor.

□ attorney or agent of record.

☐ assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed.

Ann S. Hobbs, Ph.D., Reg. No. 36,830

attorney or agent acting under 37 CFR 1.34(a).

Typed or printed name

Registration number if acting under 37 CFR 1.34(a).\_\_

August 18, 2003

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of 2 forms are submitted.



SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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